

OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-  
CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF STATE  
DISASTER MANAGEMENT AUTHORITY, UT, CHANDIGARH

ORDER

No.13180-HIII(5)/2021/ 7599  
Dated 31/05/2021

In partial modification of order No.13180-HIII(5)/2021/7420, dated 24/05/2021, it is hereby ordered that all restrictions imposed vide order No.13180-HIII(5)/2021/6593, dated 04/05/2021 and order No. 13180-HIII(5)/2021/6952, dated 10/05/2021 will continue till 06:00 AM on 9<sup>th</sup> of June, 2021.

Further, all shops will be allowed to remain open from 09:00 AM to 04:00 PM. Barber shops/saloons will be open only for hair cutting etc. Further, sports facilities will be open except gyms and swimming pools.

Any breach of this order shall invite action under Section 51 to 60 of the Disaster Management Act, 2005 and Section 188 of the Indian Penal Code along with other applicable laws.

This order shall come into force with effect from 5 AM on 01/06/2021 and shall remain in force till 06 AM on 09/06/2021.

Given under my hand and seal on 31/05/2021.



MANOJ PARIDA, IAS  
Adviser to the Administrator, UT  
& Chairperson, State Executive Committee of  
State Disaster Management Authority,  
UT, Chandigarh

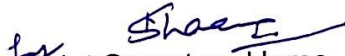
Endst No. 13180-HIII(5)/2021/ 7600

Dated 31/05/2021

A copy is forwarded to the following for information and necessary action :-

1. Secretary to Hon'ble Governor Punjab & Administrator U.T.
2. Principal Secretary Home, U.T., Chandigarh
3. Director General of Police, U.T., Chandigarh
4. Commissioner, M.C., Chandigarh


5. Deputy Commissioner, U.T., Chandigarh

  
Joint Secretary Home  
UT, Chandigarh

Endst No. 13180-HIII(5)/2021/ 7601

Dated 31/05/2021


A copy is forwarded to the Private Secretary to the Adviser to the Administrator, UT, Chandigarh for kind information of the officer.

  
Joint Secretary Home  
UT, Chandigarh

No.13180-HIII(5)/2021/ 7602

Dated 31/05/2021

A copy is forwarded to all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.


  
Joint Secretary Home  
UT, Chandigarh

No.13180-HIII(5)/2021/ 7603

Dated 31/05/2021

A copy is also forwarded to the following for information & necessary action :-


- i. District Magistrate, Chandigarh
- ii. Sub Divisional Magistrate (Central) Chandigarh
- iii. Sub Divisional Magistrate (South) Chandigarh
- iv. Sub Divisional Magistrate (East) Chandigarh

  
Joint Secretary Home  
UT Chandigarh

No.13180-HIII(5)/2021/ 7604

Dated 31/05/2021

A copy is forwarded to the Director, Public Relations, Chandigarh for wide publicity.

  
Joint Secretary Home  
UT, Chandigarh